

TRINITY LUTHERAN CHURCH, MENASHA, WI THE FIRST SUNDAY IN LENT MARCH 6, 2022



# **DIVINE SERVICE**

# **Setting Four**

Pastoral Greeting Stand Hymn of Invocation



# CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

**C** Amen. Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

**©** who made heaven and earth.

Psalm 124:8

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**But with You there is forgiveness; therefore You are feared.** Psalm 130:3-4

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

  [Luke 18:13]
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

# The pastor faces the congregation:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

**C** Amen. [John 20:19-23]



# SERVICE OF THE WORD

#### INTROIT

Psalm 91:9–13; antiphon: vv. 15–16

- P When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.
- With long life I will satisfy him and show him my salvation.
- P Because you have made the Lord your dwelling place—the Most High, who is my refuge—
- on evil shall be allowed to befall you, no plague come near your tent.
- P For he will command his angels concerning you to guard you in all your ways.
- On their hands they will bear you up, lest you strike your foot against a stone.
- P You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
  - is now, and will be forever. Amen.
  - P When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.
  - With long life I will satisfy him and show him my salvation.

**KYRIE** ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### **SALUTATION and COLLECT OF THE DAY**

- P The Lord be with you.
- 2 Timothy 4:22 C And also with you.
- P Let us pray.

### The Collect of the Day is spoken.

- P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

# **OLD TESTAMENT** ~ Deuteronomy 26:1–11

<sup>1</sup> "When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup> And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' <sup>4</sup> Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup> "And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup> And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup> Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. 8 And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup> And he brought us into this place and gave us this land, a land flowing with milk and honey. 10 And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup> And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

- **P** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Hebrews 12:2

[O come, let us fix our eyes on] Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

### **EPISTLE** ~ Romans 10:8b-13

8 "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, "Everyone who believes in him will not be put to shame." 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. 13 For "everyone who calls on the name of the Lord will be saved."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

VERSE Ephesians 6:11

- A Put on the whole armor of God,
- C that you may be able to stand against the schemes of the devil.

# **HOLY GOSPEL** ~ Luke 4:1-13

- P The Holy Gospel according to St. Luke, the fourth chapter.
- **G**lory to You, O Lord.

<sup>1</sup> And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup> for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become bread." 4 And Jesus answered him, "It is written, 'Man shall not live by bread alone.' "5 And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup> and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> And Jesus answered him, "It is written," 'You shall worship the Lord your God, and him only shall you serve.' "9 And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, "'He will command his angels concerning you, to guard you,' <sup>11</sup> and "On their hands they will bear you up, lest you strike your foot against a stone.' "12 And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.' "13 And when the devil had ended every temptation, he departed from him until an opportune time.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.



### **NICENE CREED**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

Sit

and the life + of the world to come. Amen.



- 5 I walk with Jesus all the way,
  His guidance never fails me;
  Within His wounds I find a stay
  When Satan's pow'r assails me;
  And by His footsteps led,
  My path I safely tread.
  No evil leads my soul astray;
  I walk with Jesus all the way.
- 6 My walk is heav'nward all the way;
  Await, my soul, the morrow,
  When God's good healing shall allay
  All suff'ring, sin, and sorrow.
  Then, worldly pomp, begone!
  To heav'n I now press on.
  For all the world I would not stay;
  My walk is heav'nward all the way.

### Stand

- Philippians 4:7

  The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.
- C Amen.

# PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

# SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Lift up your hearts.

[Colossians 3:1]

- **C** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.

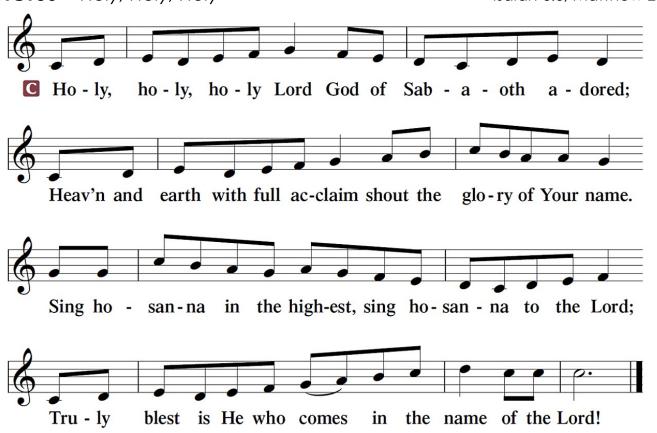
[Psalm 136]

**C** It is good and right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:





Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." Hosanna is a Hebrew word of praise meaning "save us now."

### PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from \( \frac{1}{2} \) evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

Matthew 6:9-13

#### THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 

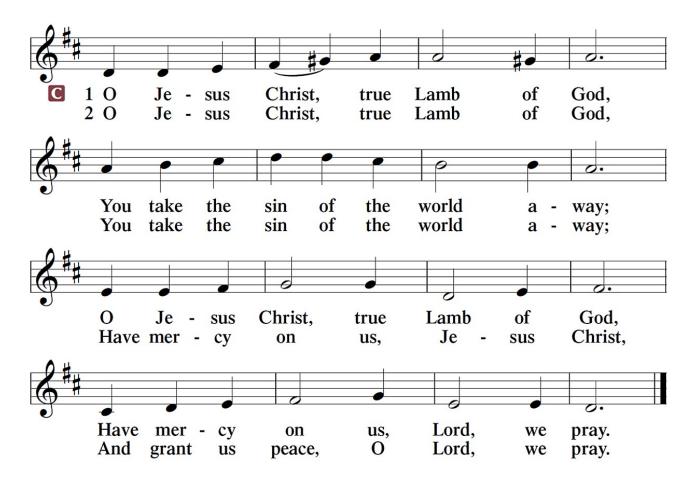
  → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### PAX DOMINI ~ The Peace of the Lord

John 20:19

- **P** The peace of the Lord be with you always.
- **C** Amen





Sit

# **DISTRIBUTION**

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.



15



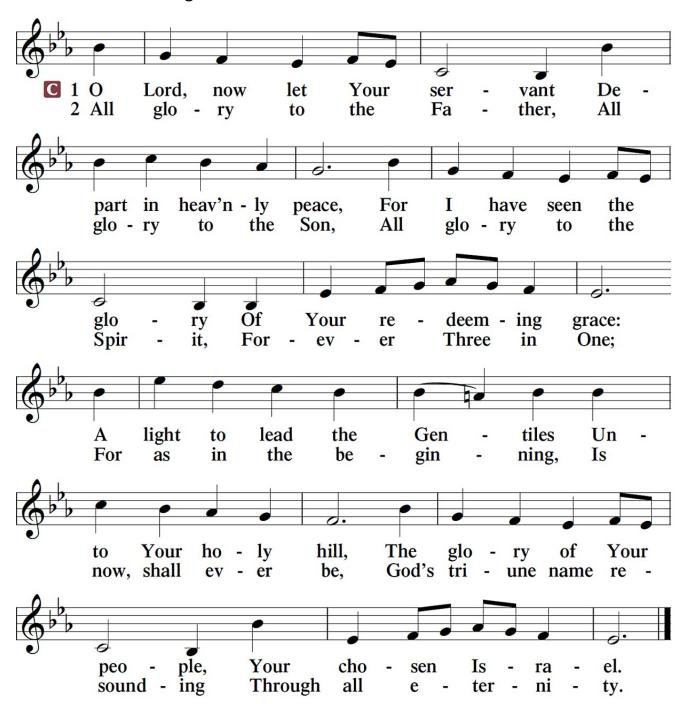
- 5 Swift as lightning falls the tyrant From his heav'nly perch on high, As the word of Jesus' Vict'ry Floods the earth and fills the sky. Wounded by a wound eternal Now his judgment has drawn nigh!
- 6 Jesus, send Your angel legions
  When the foe would us enslave.
  Hold us fast when sin assaults us;
  Come, then, Lord, Your people save.
  Overthrow at last the dragon;
  Send him to his fiery grave.

# In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart 

  in peace.
- C Amen.





### **POST-COMMUNION COLLECT**

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **BENEDICAMUS and BENEDICTION**

A Let us bless the Lord.

[Psalm 103:1]

- C Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
  Numbers 6:24-26
- C Amen.

Sit

→ Soli Deo Gloria
→

#### **Acknowledgments**

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On the last page of this booklet you will find and series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

#### THE FIRST WEEK OF LENT

**MARCH 6-12** 

# Opening Versicle

O 

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Praise to You, O Christ, King of eternal glory.

Psalm for the Week		Psalm 91:1–13
Hymn for the Week		LSB 657
Readings	<u>Morning</u>	<u>Evening</u>
SUN	Genesis 4:1-26	Mark 2:18-28
MON	Genesis 6:1-7:5	Mark 3:1-19
TUE	Genesis 7:11-8:12	Mark 3:20-35
WED	Genesis 8:13-9:17	Mark 4:1-20
THU	Genesis 11:27-12:20	Mark 4:21-41
FRI	Genesis 13:1-18	Mark 5:1-20
SAT	Genesis 15:1-21	Mark 5:21-43

# Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# Our Father & Collect

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **Amen**

The Morning or Evening Prayers (located on the back cover) may be prayed. Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

# **Blessing**

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

#### Thanks be to God.

#### **Amen**